### WAPPINGERS CENTRAL SCHOOL DISTRICT EXPENDITURE AND CONTRIBUTION STATEMENT FOR CANDIDATES FOR MEMBER OF THE BOARD OF EDUCATION

CHECK ONE:1 <sup>st</sup> Statement	2 <sup>nd</sup> Statement	3 <sup>rd</sup> Statement		
(due 04/19/21)	(due 05/13/21)	(due 06/07/21)		
FILE STATEMENT WITH:				
( <u>All Candidates</u> )	(Candidates whose exper	(Candidates whose expenditures & contributions exceed \$500)		
Wappingers Central School District	Commissioner of Education			
ATTN .: District Clerk, Board of Education	c/o NYSED – Educational Management Services			
25 Corporate Park Drive, PO BOX 396	Room 475 EBA			
Hopewell Junction, NY 12533	Albany, NY 12234			
Email: alberta.pedro@wcsdny.org				

I,, residing at,	being	
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duly sworn, deposes and says:

That I am a candidate for member of the Board of Education of the Wappingers Central School District, at an election to be held on May 18, 2021, and:

## COMPLETE THIS SECTION IF <u>LESS</u> THAN \$500 HAS BEEN EXPENDED OR RECEIVED IN CONTRIBUTIONS DURING THE PARTICULAR REPORTING PERIOD:

#### I HEREBY CERTIFY THAT:

- \_\_\_\_\_ as of \_\_\_\_\_, 2021, I have expended and/or others have expended on my behalf, with my approval, less that \$500 on my campaign in support of my candidacy for this office; and
- \_\_\_\_\_ as of \_\_\_\_\_\_, 2021, the aggregate amount of contributions received by my campaign does not exceed \$500.

# COMPLETE THIS SECTION IF <u>MORE</u> THAN \$500 HAS BEEN EXPENDED OR RECEIVED IN CONTRIBUTIONS DURING THE PARTICULAR REPORTING PERIOD:

#### I HEREBY CERTIFY THAT:

- \_\_\_\_\_ as of \_\_\_\_\_, 2021, I have expended and/or others have expended on my behalf, with my approval, a total of \$\_\_\_\_\_\_ to my campaign in support of my candidacy for this office. If you checked this, you must complete the attached sheet.
- \_\_\_\_\_ as of \_\_\_\_\_\_, 2021, the aggregate amount of contributions made by others on my behalf, with my approval, was \$\_\_\_\_\_\_. If you checked this, you must complete the attached sheet.

Signature of Candidate

Sworn to before me this

\_\_\_\_\_day of \_\_\_\_\_, 2021

Notary Public

NOTE: IF YOU RECEIVE A CONTRIBUTION OR LOAN OF MORE THAN \$1,000 AFTER THE FILING OF THE SECOND STATEMENT, YOU MUST REPORT IT, IN A NOTARIZED WRITING, TO BOTH THE DISTRICT CLERK AND COMMISSIONER OF EDUCATION WITHIN 24 HOURS OF RECEIPT.